Sheila Flemming-Hunter, Ph.D. P.O. Box 311620

Founder& President Atlanta, GA 31131

**James V. Brooks Memorial Scholarship**

**Application**

**Criteria**

* Graduate from a Jacksonville Area High School
* Minimum 2.5 cumulative GPA for grades 9 through 12
* Copy of ACT or SAT Scores
* Enroll as a full time student in a degree-seeking program with Music Major or participate in band, orchestra , chorus or church choir
* Provide proof of eight hours of volunteer community service in the Jacksonville community
* At least one letter of recommendation from Teacher and/or Counselor
* Write a 300 - 500 word essay entitled, “A Kinder Gentler Society…Here’s My Recipe”

Please complete the below information:

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_

Mailing Address: Number and Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative GPA (Grades 9-12): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please attach copy of transcript)

ACT or SAT Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please attach a copy of the score)

Community Service completed: Year\_\_\_\_\_\_\_\_ Name of Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Person Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit a three hundred (300-500) word essay, typewritten, with completed application. Essay should respond to the title, “A Kinder, Gentle Society…Here’s My Recipe”

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_

Signature of Teacher or Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATION AND ATTACHMENTS TO THE GUIDANCE OFFICE NO LATER THAN APRIL 15th. THANK YOU FOR YOUR APPLICATION**

**president@blackrosefoundation.org** **www.blackrosefoundation.org (888) 530-9401**